



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

September 2, 2025

6:30 pm Non-public

7:00 pm Public

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue- Stratham, NH 03885**

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 8/11/25 and 8/22/25
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
 - A. Seth Hickey to present the Parks & Recreation Dept. Report
 - B. Steve Butzel to present the Wiggin Memorial Library Report
- VI. Correspondence
 - A. Letter from Market Basket
 - B. Request from Bright Horizons at Timberland childcare center to place book donation box in lobby until 9/22/25
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
 - A. Public Hearing on Transfer Station Fees
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
 - A. Presentation of plaque to Scott Poteet
 - B. 2026 Budget Discussion
 - C. Drought Declaration
 - D. Setting Date for Trick or Treat Night

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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XI. Town Administrator Report

XII. Informational Items

XIII. Reservations, Event Requests & Permits

- A. Request from Portsmouth High School to hold a bike race on 9/24 at SHP
- B. Request from Stratham Troop 185 to use the top of the hill at SHP for an overnight camp out
- C. Stratham Community Garden request to hold a raffle on 9/14 at Garden Ribbon Cutting Celebration

XIV. Review of Recent or Upcoming Board & Commissions Agendas

XV. Boards and Commissions Nominations & Appointments

A. Appointments for consideration

B. Appointments to be voted on

- a. Donna Onacki to a full member position on the Recreation Commission for a 3 year term to end at Town Meeting 2027
- b. Tim Copeland to an alternate position on the Conservation Commission for a 2 year term to end at Town Meeting 2027

XVI. Miscellaneous & Old Business

XVII. Adjournment